



**WATER & SANITATION SERVICES**  
**PESHAWAR, LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.**  
 Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar  
 Contact: 091-9219074(Ext-106,112&118)



**JOB APPLICATION FORM**

**Eligibility Criteria**

A. Is your **Age** according to the prescribed age limit for the desired Post as on **04-05-2020**?  
 Yes  No

B. Do you have relevant / prescribed Qualification / Experience as mentioned in the Advertisement ? (Only Post Academic Degree Experience will be accepted)  
 Yes  No

if your reply is "YES" to A & B, only then please proceed further, otherwise you are not eligible to apply.

**01. Desired Post:** (As given in the Advertisement) \_\_\_\_\_

**02. Personal Information:** (Use CAPITAL letters and leave spaces between words)

**03. Name in Full:**

**04. Father's Name:**

**05. Candidate CNIC**

**06. Email Address:**

**07. Gender** Male  Female

**08. Date of Birth:** (Write your correct date of birth)  
 D D M M Y Y  
  -   - 1 9

**09. Age as on closing date of Application:** Y Y M M D D  
  -   -

**10. Postal Address:** \_\_\_\_\_

All correspondence will be made on this address through courier service or Ordinary postal service.

City: \_\_\_\_\_

District: \_\_\_\_\_

**11. Phone No: (OFF):** \_\_\_\_\_ **(RES):** \_\_\_\_\_ **(Mobile Mandatory):** \_\_\_\_\_

**12. Are you a Govt. Servants / Autonomous / Semi Autonomous / Corporation Employees ?** Yes   
 No  (if yes, attach / process NOC of your Department)

**13. Are you a Disabled Person ?** Yes  No   
 If yes, please attach disability Certificate

**14. Religion ?** Muslim  Non Muslim  If Non Muslim Please Specify: \_\_\_\_\_

**15. District of Domicile :** \_\_\_\_\_ (Mandatory)

**16. Academic Information:** (Please attach attested copies of your academic certificates)

Certificate/ Degree Name	Degree Title	Specialization/ Major Subjects	Year Passing	Obtained Marks /CGPA	Total Marks / CGPA	Board/University/ Country
Matric (10 Years)						
Intermediate/ D.A.E(12/13 years)						
Bachelor (14 Years)						
Bachelor(Hons)/ Master(16years)						
MS/M.phil (18 Years)						
Any Other Qualification						

(Any Qualification in progress will not be considered)

**17. Mention Basic Qualification upon which you are applying for the Post \_\_\_\_\_**

**18. Employment Record:** (Please attach attested copies of your Relevant experience certificates after Academic Qualification)

Sr#	Organization / Employer Name (Please write the most recent first)	Job Title	Job Duration Write only Month & Year	
			From	To
01				
02				
03				
04				

Days Months Years

**19. Post Degree Experience as on closing date of Application:**

(All the experiences mentioned in the application form must be provided in hard form)

--	--	--

Days Months Years

**20. Experience on Similar Like Positions:**

(Similar like positions refers to the Experience of working on Managerial Level or Above)

--	--	--

**21. Attached Documents to the form may please be written in the below table as per order of attachment:**

01	
02	
03	
04	



**WATER & SANITATION SERVICES**  
**PESHAWAR, LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.**  
**Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar**  
**Contact: 091-9219074(Ext-106,112&118)**



05

(you may mention more by Writing down.)

**UNDERTAKING BY THE APPLICANT:**

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions and I have filled-up the application form as per instructions. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action and deposit back all pay and allowances of the post and expenditure of hiring process.

Date: \_\_\_\_\_ Thumb Impression: \_\_\_\_\_ Candidate Signature \_\_\_\_\_

Witness Name: \_\_\_\_\_ Witness Signature: \_\_\_\_\_

**Instructions/Information**

**Last date for submission of hard copy of this application is 4<sup>th</sup> May, 2020**

---

**Please Send Application Forms to:**  
**General Manager HR & Admin**  
**Plot No 33, Sector 13, E-8, Phase VII, Hayatabad Peshawar**  
**091-9219074 (Ext- 106, 118,112)**