

#### WATER & SANITATION SERVICES PESHAWAR, LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.



Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar Contact: 091-9219074(Ext-106,112&118) JOB APPLICATION FORM

## **Eligibility Criteria**

A.	Is your Age acco December 2021?	_	to the p	oresci	ribed a	ge lim	nit fo	r the	desir	ed Pos	st as	on 13	}	Ye	es 🗌	No	
	Do you have relev dvertisement? (Onl	•				-	•					d in th	ie	Ye	s 🗌	No	
if yo <b>1)</b>	our reply is "YES" to A 8  Desired Post: (A  Personal Inforr	As giver	n in the	Adver	tisemer	nt)							у.				
2)	Applicant Full Name:		ii. (use	CAPII	ALTette	ers and	d leav	re spa	ces be	etween	wor	as)					
3)	Father's Name	:															
4)	Applicant CNIC	<b>:</b>					-							-			
5)	Email Id:																
6) 7)	Gender: Date of Birth:	Male (Write			emalo		D	D			M	<b>M</b>		4		Υ_	Υ_
8)	Age on closing	date:					D	D	<del>-</del>	N	/1	M	- <u> </u>   _	1 Y	9 Y	<u>                                       </u>	<u> </u>
<b>9)</b> All c	Postal Address		ress though	ı courier	service or	Ordinar	y posta	service.		<b>.</b>							
Di	strict:		_		Nati	ional	ity:		_ (1	ty:							
11	)Phone No: (OFI )Are you a Govt. es No (if yes,	Servai	nts / A	uton	omou	s / S	emi-	Auto							ees?		_
	)Are you a Disak			?	Yes		No										
13	)Religion? M	uslim		Nor	า-Mus	slim		If No	on-N	luslim	Ple	ease S	pecif	y:		_	
	)District of Dom )National Tax N													(Manda tional)	atory)		



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### 16)Academic Information: (Please attach attested copies of your academic certificates)

Certificate/	Degree	Specialization/	Year	Obtained	Total	Board/University/
Degree Name	Title	Major Subjects	Passing	Marks	Marks	Country
				/CGPA	/	
					CGPA	
Matric (10 Years)						
Intermediate/						
D.A.E(12/13 years)						
Bachelor (14 Years)						
5 1 1 /11 )/						
Bachelor(Hons)/						
Master(16years)						
MS/M.phil (18						
Years)						
Any Other						
Qualification						

<i>)</i> = 111	ployment Record: (Plea	ase attach attested co	pies of your Relevar	nt experience certifica	tes after A	cademic Qualificat	ion)	
	Organization / Employer		Jok	Duration				
#	Name	Job Title	Write onl	y Month & Year		Nature of Work / Area of		
	(Please write the most					Specia	lization	
	recent first)		From	То				
2								
3								
1								

03 04					
			Days	Months	Years
.9)Post degree experience ( All the experiences mentioned in the ap		<u></u>	on:		
(711 the experiences mentioned in the di	phodulon nom must be provid	a iii iiaia ioiiiij	Days	Months	Years
0)Experience on Similar I	ike Positions:				
Similar like positions refers to the Experie	nce of working on Managerial	evel or Above)			



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21)Attached Documents to the form may p	lease be written in the below	w table as per order of
attachment:		

01	
02	
03	
04	
05	
06	
07	

(you may mention more by Writing down.

#### **UNDERTAKING BY THE APPLICANT:**

I	d/s/\	v of c	do hereby					
solemnly declare and affirm that I have read and understood the instructions and conditions and I have filled-up the application form as per instructions. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature car be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to lega action and deposit back all pay and allowances of the post and expenditure of hiring process.								
Date:	Thumb Impression:	Candidate Signature						
Witness Name:	Wi	tness Signature:						
_								
	Instruct	ions/Information						

LAST DATE

13/12/2021

Please Send Application Forms to:
General Manager HR & Admin
Plot No 33, Sector 13, E-8, Phase VII, Hayatabad Peshawar
091-9219074 (Ext- 106, 118,112)
1334 - 24/7 Complaint cell